



NORTH WEST DEVELOPMENT CORPORATION (SOC) LIMITED  
(Registration No.1999/002625/07)

## Application for a Business Loan

*This application is subject to ITC check.*

### 1. For what purpose do you require a loan? Tick ✓ ONE of the following:

To expand your present business ☐ Purchase an existing business ☐ To establish a new business ☐

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Office Use Only

Micro ☐

Start-Up ☐

General ☐

Bridging ☐

### 2. Business Particulars

Business Name:		
Trade Name:		
Type of Business:		
VAT number:		
Registration number:		
Represented by:		
Tel – Business:		
Fax:		
E-mail address:		
Physical Address:		
	Code:	
Postal Address:		
	Code:	
Other Business commitment:	1. _____	
	2. _____	
What type of Commitment:		
Address:		

### 3. Members Particulars

<b>Member 1.</b>		
<b>Title:</b>		
<b>Surname:</b>		
<b>First Name:</b>		
<b>ID Number:</b>		
<b>Mobile Phone No.:</b>		
<b>Alternative Phone No.:</b>		
<b>Tel – Home:</b>		
<b>Tel – Office:</b>		
<b>E-Mail Address</b>		
<b>Physical Address:</b>		
	<i>Code:</i>	
<b>How long have you stayed in this address:</b>		
<b>Postal Address:</b>		
	<i>Code:</i>	
<b>Work Address:</b>		
<i>Department/Institution</i>		
<b>Physical Address:</b>		
	<i>Code:</i>	

#### Marital Status :

Single		Married		Widow		Separated		Divorced	
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#### Married:

ANC		COP		OTHER	
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<b>Spouse Name:</b>	
<b>Identity Number:</b>	
<b>Number of dependants:</b>	

<b>Work History/Employment Details</b>		
<b>Name and Address of employer:</b>	(Self)	(Spouse)
<b>Occupation:</b>		
<b>Employment No.</b>		
<b>Period Employed:</b>		
<b>Salary Per Annum</b>		

<b>Member 2.</b>		
<b>Title:</b>		
<b>Surname:</b>		
<b>First Name:</b>		
<b>ID Number:</b>		
<b>Mobile Phone No.:</b>		
<b>Alternative Phone No.:</b>		
<b>Tel – Home:</b>		
<b>Tel – Office:</b>		
<b>E-Mail Address</b>		
<b>Physical Address:</b>		
	<i>Code:</i>	
<b>How long have you stayed in this address:</b>		
<b>Postal Address:</b>		
	<i>Code:</i>	
<b>Work Address:</b>		
<i>Department/Institution</i>		
<b>Physical Address:</b>		
	<i>Code:</i>	

**Marital Status :**

Single		Married		Widow		Separated		Divorced	
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**Married:**

ANC		COP		OTHER	
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<b>Spouse Name:</b>	
<b>Identity Number:</b>	
<b>Number of dependants:</b>	

<b>Work History/Employment Details</b>		
Name and Address of employer:	(Self)	(Spouse)
Occupation:		
Employment No.		
Period Employed:		
Salary Per Annum		

<b>Member 3.</b>		
<b>Title:</b>		
<b>Surname:</b>		
<b>First Name:</b>		
<b>ID Number:</b>		
<b>Mobile Phone No.:</b>		
<b>Alternative Phone No.:</b>		
<b>Tel – Home:</b>		
<b>Tel – Office:</b>		
<b>E-Mail Address</b>		
<b>Physical Address:</b>		
	<i>Code:</i>	
<b>How long have you stayed in this address:</b>		
<b>Postal Address:</b>		
	<i>Code:</i>	
<b>Work Address:</b>		
<i>Department/Institution</i>		
<b>Physical Address:</b>		

**Marital Status :**

Single		Married		Widow		Separated		Divorced	
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**Married:**

ANC		COP		OTHER	
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<b>Spouse Name:</b>	
<b>Identity Number:</b>	
<b>Number of dependants:</b>	

<b>Work History/Employment Details</b>		
<b>Name and Address of employer:</b>	(Self)	(Spouse)
<b>Occupation:</b>		
<b>Employment No.</b>		
<b>Period Employed:</b>		
<b>Salary Per Annum</b>		

#### 4. Business Banking Details

Name of Bank;	
Branch Name:	
Account Number:	
Account Type:	
Account Holder:	
Bank Code:	

#### 5. FINANCIAL COMMITMENT OF THE BUSINESS

##### 5.1 Previous NWDC Loan:

☐ Yes☐ No

Date of Loan	Account number	Balance owed	Payments Arrangements

##### 5.2 Current financial commitments

Institution	Account number	Monthly Instalment	Contact details	Balance owing

##### 5.3 Investments

Type	Account No:	Financial Institution	Value of Investment	Maturity date

#### 6. Credit profile

Civil court judgements:	
Criminal judgments:	
Unresolved debts	
Ever insolvent/liquidated and when?	

Deed of Grant ☐ Agreement to Lease ☐ Tribal Lease ☐ Permission to Occupy ☐

**8.2 Utilities?** Tick ✓ those available:

Water  Electricity  Paved Roads

Group	Race/Ethnicity	Total Job Creation
Male	Black	~1.2
	White	~1.8
	Others	~1.5
Female	Black	~1.0
	White	~1.5
	Others	~1.2
Disabled	Black	~1.0
	White	~1.5
	Others	~1.2

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## FOR OFFICE USE ONLY

### 10. Source & Application of Funds

#### 10.1. Amount Required In words

R

#### 10.2 Enter the figures in the table : Assets

DESCRIPTION	OWN CONTRIBUTION	NWDC	OTHER	TOTAL	%
Land & Buildings					
Furniture, Equipment, Fittings & Machinery					
Debtors/Creditors					
Stock					
Start –Up Costs					
Total	%	%	%	%	

Prepared by

Date

*SMME's Fund Administrator*

Recommendation by

Date

*Technical Committee*

Decision

Approved/Rejection

*Investment Committee*

**Approved**

**Rejected**

Comment